

## EXECUTIVE

<b>Date:</b> Wednesday 11th June, 2025 <b>Time:</b> 5.00 pm <b>Venue:</b> Mandela Room
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## AGENDA

1. Apologies for Absence
2. Minutes - Executive - 14 May 2025 3 - 6
3. Declarations of Interest

### THE MAYOR

4. Corporate Performance: Quarter Four 2024/2025, Year End 7 - 64

### EXECUTIVE MEMBER - FINANCE

5. 2024/25 Revenue and Capital Outturn report 65 - 114
6. 2024/25 Treasury Management Outturn report 115 - 132

### EXECUTIVE MEMBER - DEVELOPMENT

7. Middlesbrough College Investment 133 - 140

### EXECUTIVE MEMBER - ENVIRONMENT AND SUSTAINABILITY

8. Newport Road Transport Corridor Improvements 141 - 174
9. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Tuesday 3 June 2025

## MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

### **Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner / Chris Lunn, 01642 729708 / 01642 729742, [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk) / [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)**